

08/828502



PATENT

Attorney Dkt: 839-377

#10/C
11-11-97
HP

In re application :)
Runkle, Mark A. et al.) Group Art Unit: 2111
Serial No.: unknown) Examiner: Berhane
(FWC of SN 08/550,941))
Filed: March 31, 1997)
)

For: INTERCONNECTION SYSTEM FOR TRANSMITTING POWER BETWEEN
ELECTRICAL SYSTEMS

**PRELIMINARY AMENDMENT AND
INFORMATION DISCLOSURE STATEMENT**

Honorable Assistant Commissioner of Patents and Trademarks
Washington, DC 20231

Sir:

Simultaneously with the filing of the above-referenced
file wrapper continuation application (which is continued from US
SN 08/550,941), please amend the captioned application as
follows:

IN THE SPECIFICATION:

On page 1, please replace the references to related applications
appearing before the "BACKGROUND" with the following: